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Attorneys for the Canepa Group

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA

In re:)	Case No. 06-10725-LBR
)	Chapter 11
USA COMMERCIAL MORTGAGE)	
COMPANY,)	
)	Date: n/a
Debtor.)	Time: n/a
)	

CERTIFICATE OF SERVICE RE:
NOTICE OF APPEARANCE AND REQUEST FOR NOTICE

1. On May 2, 2006, I served the following document(s):

NOTICE OF APPEARANCE AND REQUEST FOR NOTICE

2. I served the above-named document(s) by the following means to the persons as listed below:

[x] a. **ECF System** (attach the "Notice of Electronic Filing" or list all persons and addresses):

- * **Franklin C. Adams**
franklin.adams@bbklaw.com, arthur.johnston@bbklaw.com
- * **Kelly J. Brinkman**
kbrinkman@gooldpatterson.com
- * **Candace Carlyon**
ltreadway@sheacarlyon.com, ccarlyon@sheacarlyon.com;
bankruptcyfilings@sheacarlyon.com; rsmith@sheacarlyon.com
- * **Cici Cunningham**
bankruptcy@rocgd.com
- * **Thomas H. Fell**
THF@GORDONSILVER.COM,
BANKRUPTCYNOTICES@GORDONSILVER.COM
- * **Edward J. Hanigan**
haniganlaw@earthlink.net, haniganlaw1@earthlink.net

- 1 * **Robert R. Kinas**
 Rkinas@swlaw.com, mstrand@swlaw.com; jlustig@swlaw.com;
 2 lholding@swlaw.com; imcord@swlaw.com
- 3 * **Robert C. LePome**
 robert@robertlepome.com, susan@robertlepome.com
- 4 * **Richard McKnight**
 mcknightlaw@cox.net, gkopang@lawlasvegas.com;
 cburke@lawlasvegas.com, sforemaster@lawlasvegas.com
- 5 * **Jeanette E. McPherson**
 bkfilings@s-mlaw.com
- 6 * **Lenard Schwartz**
 bkfilings@s-mlaw.com
- 7 * **U.S. Trustee - LV - 11**
 USTPRegion17.lv.ecf@usdoj.gov
- 8 * **Matthew C. Zirzow**
 bankruptcynotices@gordonsilver.com

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10 [x] b. **United States mail, postage fully prepaid** (list persons and addresses):

11 Annette W. Jarvis
 Ray Quinney & Nebeker, PC
 36 So. State Street/P.O. Box 45385
 12 Salt Lake City, UT 84145

 Bradley J., Stevens
 3300 North Central Avenue
 Phoenix, AZ 85012

13 Peter Susi
 Michaelson Susi & Michaelson
 14 7th W. Figueroa St., 2nd flr.
 Santa Barbara, CA 93101

 Gregory J. Walch
 Santoro Driggs et al
 400 So. Fourth Street, 3rd flr.
 15 Las Vegas, NV 89101

16 [] c. **Personal Service** (List persons and addresses):

17 [] For a party represented by an attorney, delivery was made by handling
 18 the document(s) to the attorney or by leaving the document(s) at the
 19 attorney's office with a clerk or other person in charge, or if no one is
 in charge by leaving the document(s) in a conspicuous place in the
 office.

20 [] For a party, delivery was made by handing the document(s) to the
 21 party or by leaving the document(s) at the person's dwelling house or
 usual place of abode with someone of suitable age and discretion
 residing there.

22 [] d. **By direct email (as opposed to through the ECF system)** (list persons and
 23 email addresses):

24 Based upon the written agreement of the parties to accept service by email or
 25 a court order, I caused the document(s) to be sent to the persons at the email
 26 addresses listed below. I did not receive, within a reasonable time after the
 transmission, any electronic message or other indication that the transmission
 was unsuccessful.

1 [] e. **By fax transmission** (list persons and fax numbers):

2 Based upon the written agreement of the parties to accept service by fax
3 transmission or a court order, I faxed the document(s) to the persons at the
4 fax numbers listed below. No error was reported by the fax machine that I
5 used. A copy of the record of the fax transmission is attached.

6 [] f. **By messenger:**

7 I served the document(s) by placing them in an envelope or package
8 addressed to the persons at the addresses listed below and providing them to
9 a messenger for service. (A declaration by the messenger must be attached
10 to this Certificate of Service).

11 **I declare under penalty of perjury that the foregoing is true and correct.**

12 DATED this 3rd day of May, 2006.

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/s/ Ginger Bagley

An Employee of Lionel Sawyer & Collins